

# **NOTICE OF MEETING**

**SPECIAL FRANKLIN SCHOOL BOARD**

**April 9, 2018**

**At 5:00 PM**

**in the**

**SAU Office -  
Curriculum Development Center**

**Agenda:**

- **Robotics Out of State Field Trip**
- **Non-Public Session in Accordance with RSA 91A:3, paragraph II b/c- Finalist Interviews - Business Administrator Position**
- **Other**

**Adjourn**