FRANKLIN SCHOOL BOARD
I² COMMITTEE (INNOVATION AND IMPROVEMENT)
NOVEMBER 4, 2015
SAU 18 OFFICE
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ATTENDENCE: TAMARA FEENER, BOARD MEMBER; SCOTT BURNS, CHAIR AND BOARD MEMBER; DAN LEGALLO, SUPERINTENDENT; ROBIN GAGARNO, BOARD MEMBER (ARRIVED LATE); *ANDREA MCFALL, CITIZEN

MEETING STARTED AT 6:37PM

DISCUSSION INSUED AROUND THE FUNDRAISER FOR THE NH ART CAR:

- 1. SELL AT LEAST 100 TICKETS
- 2. 12 TABLES / 8 SEATS
- 3. CHAD RESPONSIBLE FOR FOOD: PASTA, MEAT, BREAD, SAUCE, BUTTER (ASK HANNAFORD FOR DONATION)
- 4. NO TO PUNCH / SODA CAN BE PURCHASED AT THE BAR
- 5. CHAD HAS KITCHEN EQUIPMENT
- 6. JANE WATERHOUSE AND HUSBAND JAMES TO ASSIST
- 7. 5:30 EATING (ALL YOU CAN EAT); 7:30 AND 8PM BAND (SCOTT TO WORK WITH KEN WITH THE BAND SET UP
- 8. CLEAN UP AROUND 9PM
- 9. 50/50 SCOTT TO ASK BOB FOR THE RAFFLE TICKETS
- 10. TABLECLOTHS / PLASTIC
- 11. ANDREA AND ROBIN IN CHARGE OF TABLE CLOTHES AND TABLE ARRANGEMENTS. USE THE ARRANGEMENTS FOR GIVE AWAYS.
- 12. TAM RESPONSIBLE FOR BANK ROLL TO MAKE CHANGE \$70.00 WORTH (50 / \$5.00 AND 20 / \$1.00 BILLS).
- 13. TAM REPORTED THAT WFTN WILL ANNOUNCE THE FUNDRAISER ON THE RADIO
- 14. SCOTT WILL CONTACT: THE MESSENAGER, CONCORD MONITOR, TOWN CRIER, LACONIA SUN AND CITIZEN
- 15. DAN TO EMAIL THE BOARD THEY WILL BE PRESENTED WITH 5 TICKETS AT THE UPCOMING SAU18 MEETING.
- 16. DAN TO ASK CATHY V TO SEND OUT TO THE COUNCIL
- 17. ROBIN SAID THAT IF BRENDA OF THE SCHOOL DISTRICT FOOD SERVICE BY WEDNESDAY SO SHE CAN ORDER THE FOOD
- 18. OTHER FUNDRAISER IDEA BY ROBIN: LITTLE BEARS, SOMETHING IN JANUARY, NEXT YEAR FOOTBALL GAME OR COMMUNITY DAY IN MAY PORK PULL.
- 19. SET UP AT THE ELKS SATURDAY, NOVEMBER 14 IN THE MORNING
- 20. TICKETS CAN BE BOUGHT AT THE DOOR; \$5.00 FOR DINNER AND \$10.00 FOR JUST ENTERTAINMENT
- 21. CLEAN UP IS IMPORTANT

JR ROTC:

- 1. DAN TO ASK RICHARD FOR A ROOM THE DIMENSIONS OF THE ROOM
- 2. PROULX CENTER WAS SUGGESTED FOR SPACE, NO SPACE AVAILABLE
- 3. WHICH BRANCH AIR FORCE (THEY GEAR THEIR PROGRRAM AROUND STEM)
- 4. ALL FOUR GRADES CAN BE INVOLVED HIGH SCHOOL
- 5. THE COST \$100,000.00 (\$50,000.00 DEPT OF JUSTICE / \$50,000.00 SCHOOL'S COST). TO RECEIVE FULLY FUNDED BY JUSTICE ; WE MUST FALL WITHIN CERTAIN
- 6. 75 STUDENTS
- 7. THE THOUGHT IS TO GIVE STUDENTS STRUCTURE AND DIRECTION

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MARKETING THE CAR:

- 1. DOWN AT THE HOOKSETT TOLL BOOTH BROUCHERS ART STUDENTS TO CREATE A BROUCHER
- 2. MARCIA AND TAM TO WORK ON A BUSINESS CARD / PRINTING WITH GRAPH SERVICES OR VISTA CARDS
- 3. NEEDING DRIVERS FOR THE ART CAR / THE VOLUNTEER COMMITTEE –SCOTT ASK CHRISTINE FOR DRIVERS
- 4. SPRING TRYING TO SCHEDULE AT MERRIMACK PREMIUM OUTLETS
- 5. PLACING THE NH ART CAR ON OUR DISTRICT WEBSITE AND PARTICULARLY ON THE NEW WEBSITE THAT IS BEING CREATED

OTHER:

- 1. TESTING
- 2. DROP OUT RATE
- 3. HOMELESS
- 4. YOUTH ASSISTANCE
- 5. DAN TO ASK MATT UPTON WHERE ARE WE AT WITH OPEN ENROLLMENT
- 6. SCOTT BURNS IS THE SPOKES PERSON FOR THIS COMMITTEE.

NEXT MEETING - DECEMBER 3, 2015 - 6:30PM IN THE FRANKLIN HIGH SCHOOL LIBRARY

TIME MEETING ENDED 7:55PM

NOTES TAKEN AND PROVIDED BY TAMARA FEENER